

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 21 1982

Returned to applicant for correction.....

Corrected application filed.....

Map filed OCT 21 1982 under 46254

The applicant DeLONG RANCHES, INC.

Post Office Box 1058, of Winnemucca,
Street and No. or P.O. Box No. City or Town

Nevada 89445, hereby make s. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) A Nevada Corporation; Articles of
Incorporation filed with the Nevada Secretary of State under date of May 6, 1969.

1. The source of the proposed appropriation is North Branch Big Cedar Creek
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 800 acres, more or less.

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within Lot 3, Section 4, T.38N.,
Describe as being within a 40-acre subdivision of public

R.31E., M.D.B.&M. (unsurveyed); or at a point from which the Northeast corner
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

of Section 1, T.38N., R.31E., M.D.B.&M. bears N86°59'E 18.959'.

6. Place of use SE¼ NW¼; NW¼ SE¼, S¼ SE¼ of Section 17. SW¼ SW¼ of Section 16. NW¼
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

NE¼, E¼ E¼ of Section 20. W¼ NW¼, SE¼ NW¼, SW¼, SW¼ NE¼, N¼ SE¼ of Section 21. ALL
within T.38N., R.32E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing ditches and pipelines.
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$30,000.00

10. Estimated time required to construct works three (3) years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use five (5) years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
This request is for unappropriated water over and above existing rights.

Compared ds/bl

Robert N. CALDWELL, R.L.S., S.W.R.S., Agent
By s/ Robert N. Caldwell
146 West Second Street
Winnemucca, Nevada 89445-3493

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that no water is available at the source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I TRACY TAYLOR, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 10th day of February
A.D. ~~19~~ 2009